



Mark 13:11

And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

TWENTY – FIFTH SUNDAY OF PENTECOST

SUNDAY, NOVEMBER 13, 2021

CONCORDIA LUTHERAN CHURCH, CONOVER, NC

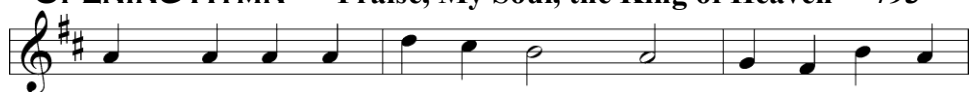
The Lord's Supper is celebrated at this congregation with confidence in the Words of our Lord Jesus, who gives not only bread and wine but his true body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Those who eat and drink our Lord's body and blood unworthily do so to their great harm (1Cor 11:27-29). Reception of Holy Communion here at Concordia is a public confession of the faith which is confessed at this altar. Those who are not yet baptized, instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

PRELUDE

WELCOME & ANNOUNCEMENTS

We stand.

OPENING HYMN “Praise, My Soul, the King of Heaven” 793



1 Praise, my soul, the King of heav - en; To His feet your
 2 Praise Him for His grace and fa - vor To His peo - ple
 3 Fa - ther-like He tends and spares us; Well our fee - ble
 4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise Him still the same as ev - er,
 frame He knows; In His hand He gent - ly bears us,
 face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
 Slow to chide and swift to bless: Al - le - lu - ia,
 Res - cues us from all our foes. Al - le - lu - ia,
 All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.
 al - le - lu - ia! Wide - ly yet His mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

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INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.
C Amen.

CONFESSION & ABSOLUTION

Psalm 16:11; Mark 13:13

P You make known to me the path of life;

C in Your presence there is fullness of joy;

P at Your right hand are pleasures forevermore.

C The one who endures to the end will be saved.

Silence for personal reflection and confession

P Let us confess our sins to God our Father:

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus

Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

OLD TESTAMENT READING

Daniel 12:1-3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM “Sing with All the Saints in Glory” arr. Henry Gerike

Sing with all the saints in glory, sing the resurrection song!
Death and sorrow, earth’s dark story, to the former days belong.
All around the clouds are breaking, soon the storms of time shall cease;
In God’s likeness we awaken, knowing everlasting peace.

Oh, what glory, far exceeding all that eye has yet perceived!
Holiest hearts for ages pleading never that full joy conceived.
God has promised, Christ prepares it, there on high our welcome waits.
Every humble spirit shares it, Christ has passed the eternal gates.

Life eternal! Heaven rejoices: Jesus lives who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
Life eternal! Oh, what wonders crowd on faith; what joy unknown,
When, amid earth’s closing thunders, saints shall stand before the throne!

EPISTLE READING

Hebrews 10:11-25

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord.

C Thanks be to God.

We stand.

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 13:1-13

P The Holy Gospel according to St. Mark, the 13th chapter.

C **Glory to You, O Lord.**

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

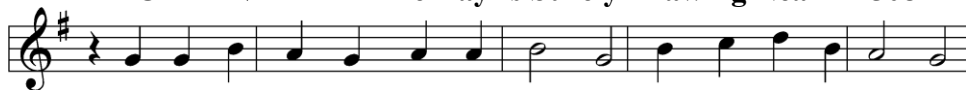
“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

We sit.

HYMN OF THE DAY “The Day Is Surely Drawing Near” 508



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
5 My Sav - ior paid the debt I owe And for my sin was smit - ten;
6 May Christ our in - ter - ces - sor be And through His blood and mer - it
7 O Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



In all His pow - er shall ap - pear As judge whom God ap -
With - in the Book of Life I know My name has now been
Read from His book that we are free With all who life in -
We of - ten trem - ble on our way In fear and trib - u -



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 writ - ten. I will not doubt, for I am free, And Sa - tan
 her - it. Then we shall see Him face to face, With all His
 la - tion. O hear and grant our fer - vent plea: Come, might - y

flames shall rav - age earth As Scrip - ture long has warned us.
 can - not threat - en me; There is no con - dem - na - tion!
 saints in that blest place Which He has pur - chased for us.
 judge, and set us free From death and ev - 'ry e - vil.

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SERMON

“Private Instruction for Public Proclamation”

Pastor Michael Geml

We stand.

NICENE CREED

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ^T of the world to come. Amen.**

PRAYER OF THE CHURCH

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF INSTITUTION

LORD'S PRAYER

PAX DOMINI

P The peace of the Lord be with you always.

C and also with you.

We sit.

DISTRIBUTION

ANTHEM

“Steal Away”

arr. Hal Hopson

“Built on the Rock”

645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



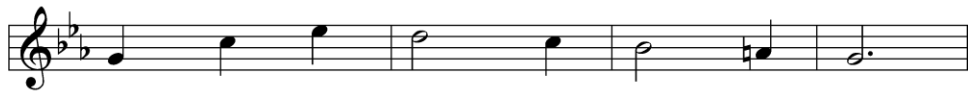
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

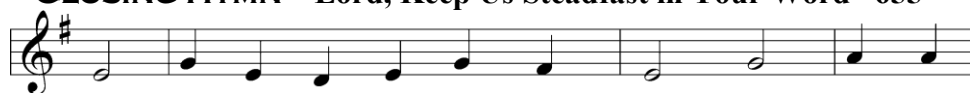
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We stand.

POST-COMMUNION COLLECT

BENEDICTION

CLOSING HYMN “Lord, Keep Us Steadfast in Your Word” 655



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

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POSTLUDE